

**ADAIR COUNTY BOARD OF SUPERVISORS**  
**Tentative Agenda**  
**ADAIR COUNTY BOARDROOM**  
**ADAIR COUNTY COURTHOUSE**  
**Regular Session**  
October 23, 2024

*The conference phone will still be used for those who cannot attend in person and can be accessed by using the following dial in information:*

**Dial in Number: (605) 313-6157**

**Access Code: 526272#**

9:00 a.m.

Minutes

Claims

City of Stuart & City of Adair Urban Renewal Plan Amendments

Nick Kauffman, County Engineer

- Sign Pledge for the Safe Streets for All (SS4A) Grant Application
- Sign Final Voucher for N19 Lincoln Bridge Project LFM-LBRN19L—7X-01
- Report of Maintenance & Activities

9:15 a.m.

Not to exceed \$1,500,000 General Obligation Urban Renewal Bonds or Capital Loan Notes

- Public hearing on the issuance.
- Resolution instituting proceedings to take additional action.

\_\_\_\_\_, Auditor