

**ADAIR COUNTY BOARD OF SUPERVISORS**  
**Tentative Agenda**  
**ADAIR COUNTY BOARDROOM**  
**ADAIR COUNTY COURTHOUSE**  
**Regular Session**  
February 12, 2025

*The conference phone will still be used for those who cannot attend in person and can be accessed by using the following dial in information:*

**Dial in Number: (605) 313-6157**

**Access Code: 526272#**

9:00 a.m.      Approval of Agenda

Minutes  
Claims  
Taxable Mileage  
Monthly Reports  
Family Farm & Aglanl Disallowances

Melissa Larson, County Attorney

- Thompson Reuters/Westlaw Subscription & Contract Consideration

Nick Kauffman, County Engineer

- Sign Plans for P-48 Resurfacing Project HSIP-SWAP-C025(135)—FJ-25
- Report of Maintenance & Activities

\_\_\_\_\_, Auditor