

**ADAIR COUNTY BOARD OF SUPERVISORS**

**Tentative Agenda**

**ADAIR COUNTY BOARDROOM**

**ADAIR COUNTY COURTHOUSE**

**Regular Session**

**July 16, 2025**

*The conference phone will still be used for those who cannot attend in person and can be accessed by using the following dial in information:*

**Dial in Number: (605) 313-6157**

**Access Code: 526272#**

9:00 a.m.

Approval of Agenda

Minutes

Claims

Actuarial Services Agreement – HUB International

Child Abuse Prevention Grant Draw Down

Dominic Johnson, Conservation Director

- Truck Purchase
- Conservation Update

Nick Kauffman, County Engineer

- Approve N11 Lee bridge repair proposal
- Approve Agreement for P28 Widening design services
- Approve using TIF funds for P48 project.
- Resolution to Award Contract for N11 Lincoln Bridge Project L-LBRN11L—73-01
- Resolution to Award Contract for FM Pavement Marking Project FM-C001(130)—55-01
- Report of Maintenance & Activities

\_\_\_\_\_, Auditor